

CAUTION: DO NOT USE THIS MAP FOR NAVIGATIONAL PURPOSES
 This map may not reflect current conditions. Uncharted hazards may exist.

NOTE:  DENOTES BENCH MARK

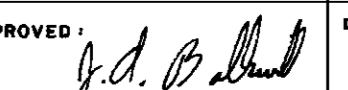
SURVEYED BY: D. TREDGER DATE: JULY 1, 1975
 SHORE OUTLINE FROM: AIR INTERIM

STATISTICS AT TIME OF SURVEY

1. ELEVATION APPROX. 914 m.
2. SURFACE AREA 46,728,000 sq. m.
3. VOLUME 1,209,538,000 cu. m.
4. EST. ANNUAL FLUCTUATION
5. MEAN DEPTH 22.0 m.
6. MAX. DEPTH 78 m.
7. PERIMETER 73,350 m. + Is. 3,300 m.
8. AREA, 6 M. CONTOUR 39,007,800 sq. m.
9. HEIGHT OF BENCH MARK ABOVE WATER LEVEL 2 m.

FISH AND WILDLIFE BRANCH
 DEPARTMENT OF RECREATION AND CONSERVATION

CHUCHI L.
 (SHEET 2 OF 3)
 (DEPTHS IN METERS)

DATE: JUNE 9, 1976.	DRAWN: J.A. BALKWILL	SCALE: 1cm = 150m
CALCULATIONS: D.TREDGER	CHECK: J.A. BALKWILL	
PLOTTING: D. TREDGER	APPROVED: 	DWG. No. 93N/2-E
FAIR DWG. D. HAWKSHAW		