



CAUTION: DO NOT USE THIS MAP FOR NAVIGATIONAL PURPOSES
 This map may not reflect current conditions. Uncharted hazards may exist.

NOTE: ⊕ DENOTES BENCH MARK

SURVEYED BY: D. TREDGER DATE: JULY 1, 1975
 SHORE OUTLINE FROM: AIR INTERIM

FISH AND WILDLIFE BRANCH
 DEPARTMENT OF RECREATION AND CONSERVATION

STATISTICS AT TIME OF SURVEY

1. ELEVATION APPROX. 914 m.
2. SURFACE AREA 46,728,000 sq. m.
3. VOLUME 1,209,538,000 cu. m.
4. EST. ANNUAL FLUCTUATION
5. MEAN DEPTH 22.0 m.
6. MAX. DEPTH 78 m.
7. PERIMETER 73,350 m. ± Is. 3,300 m.
8. AREA, CONTOUR 39,007,800 sq. m.
9. HEIGHT OF BENCH MARK ABOVE WATER LEVEL 2 m.

CHUCHI L.
 (SHEET 3 OF 3)
 (DEPTHS IN METERS)

DATE: JUNE 9, 1976.	DRAWN: J.A. BALKWILL	SCALE:
CALCULATIONS: D. TREDGER	CHECK: J.A. BALKWILL	1cm. = 150m.
PLOTTING: D. TREDGER	APPROVED: <i>J.A. Balkwill</i>	DWG. NO. 93N/2-E
FAIR DWG. D. HAWKSHAW		