



**CAUTION: DO NOT USE THIS MAP FOR NAVIGATIONAL PURPOSES**  
 This map may not reflect current conditions. Uncharted hazards may exist.

NOTE:  DENOTES BENCH MARK

SURVEYED BY: R. JANSSEN DATE: JUNE 17, 1970.  
 SHORE OUTLINE FROM: AIR INTERIM

STATISTICS AT TIME OF SURVEY

- |                            |              |
|----------------------------|--------------|
| 1. ELEVATION               | APP. 2500'   |
| 2. SURFACE AREA            | 63.4 ACRES   |
| 3. VOLUME                  | 1760 AC. FT. |
| 4. EST. ANNUAL FLUCTUATION |              |
| 5. MEAN DEPTH              | 27.8'        |
| 6. MAX. DEPTH              | 45'          |
| 7. PERIMETER               | 11,600'      |

FISH AND WILDLIFE BRANCH  
 DEPARTMENT OF RECREATION AND CONSERVATION

**LAKE 'A'** (NORTH OF DINA LAKE)

DATE: April / 71.	DRAWN: J. C. Chaturin	SCALE: 1" = 400'
	CHECK: J. A. Bellmiller	
APPROVED: _____		DWG. No. 93-0-11W
CHIEF BIOLOGIST.		